## UNION of AMERICAN HEBREW CONGREGATIONS

The Teachers' Institute of the Hebrew Union College, of which Dr. Louis Grossman, of Cincinnati is Principal, held its seventh season of summer sessions in Cleveland, Ohio, June 22-July 1. This was the fourth successive series of courses given in Cleveland, the other three being held in Chicago. This year's lectures were attended by 70 normal college graduates, most of whom are teachers in public schools. About one third of the students were awarded diplomas to teach in Religious Schools. These students attended three summer sessions of the Teachers' Institute, and in addition completed other prescribed studies in absentia.

The courses were given at the Euclid Avenue Temple by Dr. Gotthard Deutsch and Dr. Henry Englander, professors at the Hebrew Union College. The former gave a series of ten lectures on each of the subjects "History of the Jews" and History of Jewish Literature." The Jewish History covered a period from 30 B. C. to the end of the Middle Ages, treating of the Jews under the Roman Empire, Arab Rulers, and in European countries.

A course of "The Wisdom Literature in the Bible," by Dr. Englander, was devoted to a study and analysis of the contents, literary form and religious thought of Proverbs, Job and Ecclesiastes.

Another course by Dr. Englander, "The History of Judaism at the Rise of Christianity" was designed to make the student familiar with the political and religious situation in Palestine at the time of the rise of Christianity.

These Men to Lead Services at Re-

Though the vacation season has just begun, the success of religious services at summer resorts can already be predicted, owing to the fact that many of the rabbis who made services popular at resorts last year have again pledged their cooperation. The names of these men, and the places where they are spending the summer, which will comprise but a small fraction of the complete list, are given

Rabbi Mayer Messin, Long Beach, Cal., Rabbi J. Max Weis, Michigan City, Ind., Rabbi Harry A. Merfeld, Ocean View,, Va., Dr. J. Silverman, White Mts., N. Y., Rabbi Chas. Freund, Grand Rapids, Michigan, Rabbi Wolfe Macht, Colorado Springs, Colo., Rabbi Abram Brill, Wildwood, N. J., Rabbi Max Heller, Waupaca, Wis,, Rabbi Solomon Foster, Adirondack Mts., N. Y., Rabbi I. Unterman, Indiana Harbor, Ind., Rabbi Harry Levi, Kennebunkport, Me., Rabbi Joseph Blatt, Boulder, Colo., Rabbi Herbert Goldstein, Long Island, N. Y., Rabbi B. C. Ehrenreich, Camp Kawaga, Wis., Rabbi Samuel Hirshberg, Sayner, Wis., Dr. Jos. Krauskopf, Ventnor, N. J., Dr. Jos. Leucht, Budd Lake, N. J.

Will There Be a Rabbi at Your Camp? Summer services are considered part of the life of many vacation camps as well as of the large popular

re sorts. Past experience shows that

whether the services be at boys, girls, or adult's camps, they are always notable for the fervor with which the congregations participate in them. The Bureau of Summer Services last year cooperated in the holding of services at a number of camps in the various popular camping districts of the east and on the lakes.

Three camps have already inaugurated services this year. They are Camp Ronah, Glen Eyric, Lake George, N. Y., Camp Woodmere, Paradox, N. Y., and the Trounstine Vacation Camp, Remington, Ohio. Prayer and hymn books were furnished by the Department of Synagog and School Extension.

Getting Support of Young for Temple.

Working on the supposition that Judaism, to be always assured of the loyalty of its people, must influence its young by means of social agencies in Jewish environment, the Temple Judea, Chicago, Ill., anticipates increasing its already numerous facilities for providing recreation for boys and girls. Promoting societies of young people is the Temple's method of arming the future champions of Israel. The organizations meet in the Temple building. Some of them are the Woodcraft Boys, forty lads aged 11 to 14 years; the Clean-Up Girls, 12 to 15 years, who aim to keep the neighborhood tidy; the Judea Literary Club, composed of High School Jolly Workers, girls 10 to 12 years of age, who operate as a charitable society; the Remington Club Girls, 15 to 17 years old, and the Temple Auxiliary; This latter organization, which meets every Sunday afternoon, works in the interest of the Temple. It enriched the Treasury of the Congregation by \$3,000 the past year.

With a view to increasing the possibilities of the clubs, Mr. George B. Kurtzon, president of the Congregation, recommended in his annual message that several rooms in the Temple Building be enlarged for the use of the organizations. He further suggested that a secretary be hired to make the institution him with social activities, lectures, musicales, plays, etc.; and that a gymnasium instructor be employed to direct the physical development of the children and adults of the Temple.

WILL COLORADO SPRINGS HAVE A UNITED JEWISH CON-GREGATION?

This ambitious plan has been conceived and is vigorously prosecuted by the Rev. gentleman Rabbi Wolfe Macht, from Trinidad Colo.

Rabbi Macht came here to spend his summer vacation with his young wife, but observing the crying need of a spiritual leader for the Jews of Pikes Peak Region, he issued a call for Sabbath services.

Local Jews responded heartily, The Synagog is now crowded every sabbath, where Rabbi Macht lectures on progressive Judaism. His appeal is now heard by reform Jews as well as Orthodox Jews, and his lectures are inspiring to all. The direct result of Rabbi Macht's activity is a committee of five Jews appointed by the B'nai B'rith lodge, representing all Jewish societies, for the purpose of establishing a Sabbath School and a class for intellectual advancement of Jewish boys and girls.

Rabbi Macht is a graduate of the Hebrew Union College, Cincinnati, but the brand of Reformed Judaism is not so deeply stamped on his broad brow. His scholarly lectures do not offend orthodoxy. His Judaism is in fun accord with American ideals, but is a moral guide especially suited to the Jewish temperament.

Fully reverng Jewish orthodox tradition, his eyes are focused to the young American Jewry, of the public schools and colleges who mingle greely with Gentile culture, yet lacking the religious training supplied to Gentile children, by the various Christian denominations.

To meet this demand of our youths. the above mentioned committee has now issued a call for a competent Hebrew teacher to supervise a Sabbath school and also to give weekly lectures on Jewish history.

In this primary work, Rabbi Macht sees a keystone laid for a Community

center in which to house those classes, and a meeting hall for all Jewish lodges, also a pulpit in which the entire Jewish community can unite to worship Jehovah.

Colorado Springs. I. POLANT.

A NEW SYNAGOGUE AT WHAR-

The Jews of Wharton, under the leadership of Rabbi Keilin, formerly of Fort Worth, are going to build a new Synagogue. As there are only about thirty Jewish families in the city, the community deserves a great deal of credit. Rabbi Keilin is a very capable man, and there is no doubt that, under his leadership. Wharton will make good progress. They already have a Zionist Society, B'nai Brith, and Hadassah Society.

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